24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|---|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Florida First Project | |
| | C C00620476 |
| Check if 24-hour report 48-hour report New report Amends report filed | on M = M / D = D / Y = Y = Y |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Creative Strategic Solutions, LLC | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 7708 Richmond Hwy. | 11 02 2022 Amount |
| Suite 1018 | |
| City State Zip Code | 150000.00 |
| Alexandria VA 22306 | Transaction ID : SE.4751 Date of Disbursement or Obligation |
| Purpose of Expenditure media placement Category/ Type | 11 02 2022 |
| Name of Federal Candidate Support Office | Sought: House District: 00 |
| Demings, Val, , , | President State: FL |
| Calendar Year-To-Date Per Election for Office Sought Disbut 2022 | ursement For: Primary General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Creative Strategic Solutions, LLC | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 7708 Richmond Hwy. | 11 02 2022 |
| Suite 1018 | Amount |
| City State Zip Code | 50000.00 |
| Alexandria VA 22306 | Transaction ID : SE.4752 Date of Disbursement or Obligation |
| Purpose of Expenditure Category/ | M M / D D / Y Y Y |
| media placement Type | 11 03 2022 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| Demings, Val, , , | President Senate State: FL |
| 2022 | ursement For: Primary X General |
| Per Election for Office Sought | Other (specify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | 200000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 1171171171 |
| (c) TOTAL Independent Expenditures | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not may with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | |
| Watkins, Nancy, H., , [Electronically Filed] Date Signature | 1 03 2022 |
| | |